

CITY COUNCIL
ATLANTA, GEORGIA

**RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE 02-R-0199
(AS AMENDED)**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH PHILLIPS 8-, JORDAN, INC., FOR FC-6958-98 BITSY GRANT TENNIS CENTER EROSION AND FLOOD CONTROL IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY NINE THOUSAND ONE HUNDRED SEVENTY EIGHT DOLLARS AND TWENTY CENTS (\$959,178.20). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: IC33 574001 221030292BC & IC39 5740001 M221030292BC

WHEREAS, the City did solicit bids for FC-6958-98, Bitsy Grant Tennis Center Erosion and Flood Control Improvements, on behalf of the Department of Parks, Recreation & Cultural Affairs; and

WHEREAS, the Commissioner of the Department of Parks, Recreation & Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-6958-98, Bitsy Grant Tennis Center Erosion and Flood Control Improvements, be awarded to the lowest most responsive and responsible bidder, Phillips & Jordan, Inc., in an amount not to exceed Nine Hundred Fifty Nine Thousand One Hundred Seventy Eight Dollars and Twenty Cents (\$959,178.20); and

WHEREAS, the Commissioner of the Department of Parks, Recreation & Cultural Affairs has determined it to be in the best interest of the City to accept the bid amount of \$959,178.20.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Phillips & Jordan, Inc., for FC-6958-98, Bitsy Grant Tennis Center Erosion and Flood Control Improvements, in an amount not to exceed Nine Hundred Fifty Nine Thousand One Hundred Seventy Eight Dollars and Twenty Cents (\$959,178.20).

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center number: 1 C33 574001 M221030292BC \$415,082.18 IC39 574001 M221030292BC \$544,096.02.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED as amended by the Council
APPROVED by the Mayor

MAR 04, 2002
MAR 12, 2002

RCS# 3550
3/04/02
1:31 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs.1-12;Except02-R-0348;02-R-0350;0380
02-R-0387;02-R-0347;02-O-0364;02-O-0249
ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

ITEM (S) REMOVED FROM
CONSENT AGENDA
02-O-0364
02-O-0380
02-O-0249

CONSENT I

**ITEMS ADOPTED
ON CONSENT
AGENDA**

1. 02-O-0370
2. 02-O-0155
3. 02-O-0200
4. 02-O-0243
5. 02-O-0374
6. 02-O-0371
7. 02-O-0372
8. 02-R-0348
9. 02-R-0350
10. 02-R-0387
11. 02-R-0199
12. 02-R-0209
13. 02-R-0353
14. 02-R-0367
15. 02-R-0383
16. 02-R-0386
17. 02-R-0327
18. 02-R-0328
19. 02-R-0329
20. 02-R-0330
21. 02-R-0331
22. 02-R-0333
23. 02-R-0334
24. 02-R-0339
25. 02-R-0325
26. 02-R-0326
27. 02-R-0345

**ITEMS ADOPTED
ON CONSENT
AGENDA**

28. 02-R-0203
29. 02-R-0365
30. 02-R-0315
31. 02-R-0316
32. 02-R-0317
33. 02-R-0318
34. 02-R-0319
35. 02-R-0320
36. 02-R-0321
37. 02-R-0322
38. 02-R-0323
39. 02-R-0284
40. 02-R-0285
41. 02-R-0286
42. 02-R-0287

**ITEMS ADVERSE
ON CONSENT
AGENDA**

43. 02-R-0288
44. 02-R-0289
45. 02-R-0290
46. 02-R-0291
47. 02-R-0292
48. 02-R-0293
49. 02-R-0294
50. 02-R-0295
51. 02-R-0296
52. 02-R-0297
53. 02-R-0298
54. 02-R-0299
55. 02-R-0301
56. 02-R-0302
57. 02-R-0303
58. 02-R-0304
59. 02-R-0305
60. 02-R-0306
61. 02-R-0307
62. 02-R-0308
63. 02-R-0309
64. 02-R-0310
65. 02-R-0311
66. 02-R-0312
67. 02-R-0313
68. 02-R-0314

02-R-0199

(Do Not Write Above This Line)

A RESOLUTION BY

COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE

TO AUTHORIZE THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-6958-98, BITSY GRANT TENNIS CENTER EROSION AND FLOOD CONTROL IMPROVEMENTS WITH PHILLIPS & JORDAN, INC., IN AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY NINE THOUSAND ONE HUNDRED SEVENTY EIGHT DOLLARS AND TWENTY CENTS (\$959,178.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FOLLOWING FUND, ACCOUNT AND CENTER NUMBER:
1C33 574001 M221030292BC.

ADOPTED BY

1C39 574001 M221030292BC

MAR 04 2002

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred to _____

Committee

Date
 3-13-02

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
 Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
 MAR 04 2002

ATLANTA CITY COUNCIL PRESIDENT

Catherine M. Hollars

CERTIFIED
 MAR 04 2002

Ruth Davidson Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Shirley Sparks
 MAR 12 2002